

The City We Need and the Implementation of
the **New Urban Agenda** - How professionals
will contribute?

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Venue: ICC Durban Plenary Hall 3BC

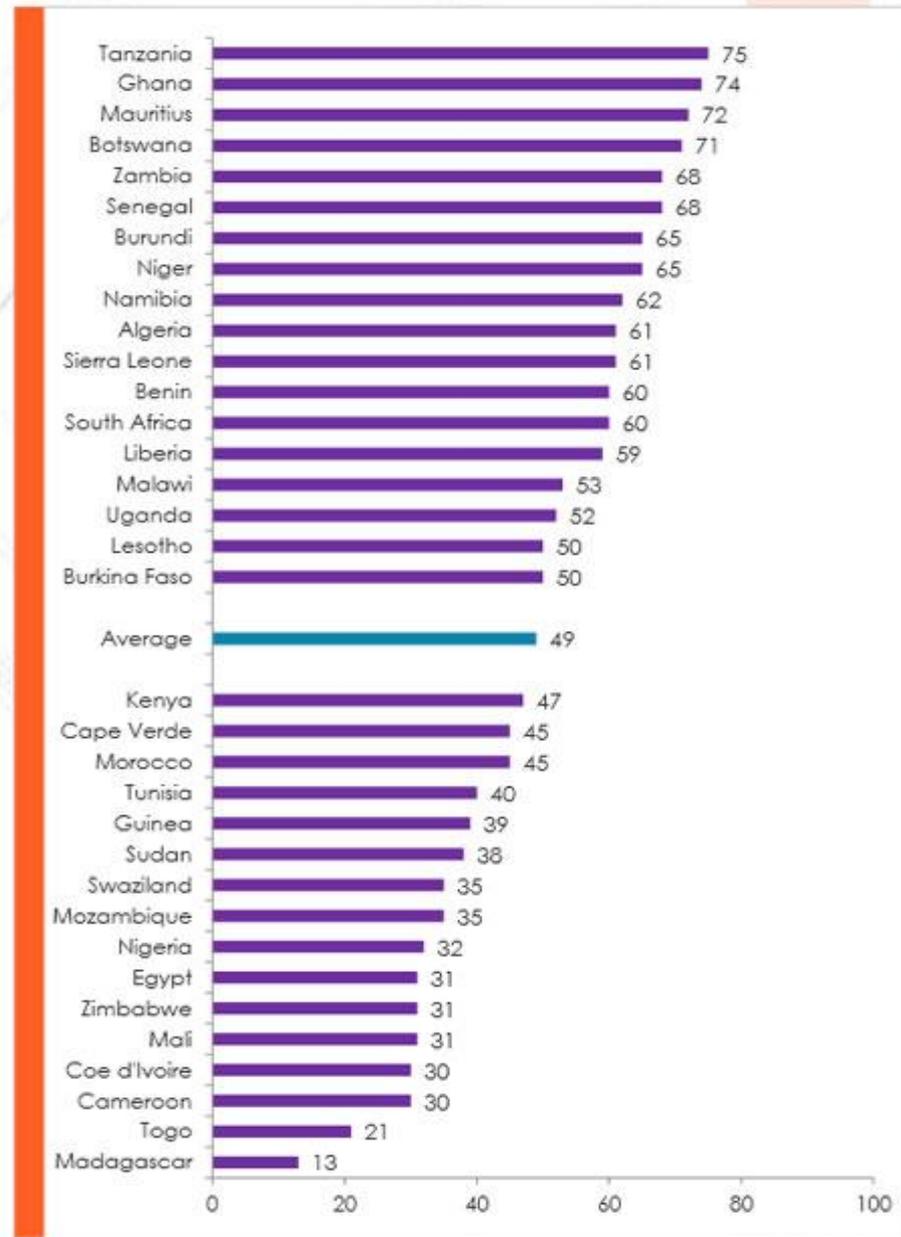
PRINCIPLES FOR A NEW URBAN PARADIGM

- PRINCIPLE 1: The City We Need is **socially inclusive** and engaging.
- PRINCIPLE 2: The City We Need is **affordable, accessible** and **equitable** .
- PRINCIPLE 3: The City We Need is **economically vibrant** and inclusive.
- PRINCIPLE 4: The City We Need is **collectively managed** and **democratically governed**.
- PRINCIPLE 5: The City We Need fosters **cohesive territorial development** .
- PRINCIPLE 6: The City We Need is **regenerative** and **resilient** .
- PRINCIPLE 7: The City We Need has **shared identities** and **sense of place** .
- PRINCIPLE 8: The City We Need is well **planned, walkable,** and **transit-friendly** .
- PRINCIPLE 9: The City We Need is **safe, healthy** and promotes well-being .
- PRINCIPLE 10: The City We Need learns and **innovates**.

Challenges for African Countries

Structures	Processes
Resources	Values

Figure 5: Satisfaction with democracy
 134 countries | 2011-2013



Participants were asked: "Overall, how satisfied are you with the way democracy works in [your country]?"
 (% somewhat / very satisfied)

Colonial Legacy

- **Spatial, Institutions** (structures, legislations), **worldviews** (citiness - see Robinson).
- Neo-colonial tendencies (**Imitative models** without relevance) e.g. CIDs, Mega-projects, etc.
- The city is **insularly European**.
- The stereotypes - **stigmatisation** of urban development (Africa, African, Afro).

Modernist Urbanism

- Modernist urban change that **denies dependent relations**, interconnectedness (e.g. rural-urban; formal informal; node-centric, urban hierarchy, etc. (vs **ordinary cities** – connect, webs, flows, etc.
- **Grid Logic**: Urban plans, zones, building codes, schemes, etc.
- **Exclusionary legislations**, Policies and strategies are created to legitimise the order.
- Many poor/‘othered’ people are **pushed outside the grid**. (rely- ‘pirate urbanism,’ ‘guerrilla housing,’ informality [**indigenous people**])

Neoliberal Nation Building

- Ideology or policy model that emphasizes the value of **free market competition**.
- Neoliberalism sees **competition, individualism, consumerism** as the defining characteristic of human relations (**communalism, reciprocity, ubuntu**, etc excluded).
- The **market rationality** that pervades through its logic.
- Urban Development is a function of alienation: **paranoid urbanism, mono-cultural enclaves**, etc.
- It creates **spatial fragmentation, inequalities** among communities= sequence of equivalence

Market is the king

- A country's independent authority and the right to govern itself seems **compromised**.
- **The Market is the king.**
- People are valued more for being **customers** than **citizens** – a consumerist city.
- Development of **car-dependent cities**.
- ‘**Cookie-cutting**’ planning is done in the name of the market.

Market is the king

- Transport infrastructure **determines location** and **direction** of development.
- Low-density sprawl, **spatial mismatch** between jobs affordable housing and transportation.
- The **urban economy can not keep pace** with the growth of the population.
- 62 percent and 43 percent, respectively, of the urban population live in **slums** and are faced with unacceptable levels of risk to illnesses, worm infections, cholera and diarrhoea.

Informality

- Cities have **limited formal economic base** and the great majority of people lives in **slums** and survive in the **informal economy**.
- Without skills and transport poor people are condemned to remain **out of the mainstream** of the society.
- Their struggle for survival has a dire impact on the **urban environment**, e.g. cutting trees for firewood or drinking polluted water.

Natural Disasters

- **Rainstorms, earthquakes** and other weather phenomena can exact a devastating toll on property, human welfare, natural resources, and the economies of developing countries.

Post- democratic tendencies

- A governmental configuration in which the **monied elite rule**, and the interests of state citizens are ignored for corporate profit (Colin Crouch).
- Voters can choose between several political parties, but **there is little or no difference between the representatives** they elect.
- **Business elites** use lobbying, outsourcing, and offshore tax havens as effective tools to sway policies.
- Political parties appear unable to form alternatives to the **diktats of market forces**.

What professionals can do on the ground?

- Inclusive
- Equitable
- Safe
- healthy
- Resilient
- Competitive
- Sustainable

What professionals can do on the ground?

- Foster **Inclusive , Participatory** and **collaborative** Governance
- **Educational reform and transformation**
- “**Rethink Africa,**” or write the world from Africa (Mbembe 2002); **Global-Africanisation** (Sihlongonyane 2015)
- ‘**Epistemic disobedience**’ within global knowledge production - two approaches: **de-westernisation** and **de-colonial position**.
- **Redeem blackness/Otherness** (race, gender, sexuality, etc)
- See the “global” “regional” and “local” **not as scales**, but rather various **interrelated entangled dimensions** and **folds**.

What professionals can do on the ground?

- A fundamental **change of attitude** towards African languages.
- **Redefine Capitalism**: infusing ubuntu, reciprocity, collective accountability and profitability.
- **Lets create new names**
- Change measures of success: ~~money~~ and ~~market~~ ~~mood~~, but empowerment, social cohesion, representation, etc.
- Foster **positive behavioural change** e.g. appreciate public transport, non-motorised transport, environmental conservation, e.g. reduce the ecological footprint.

Thank you
Dankie
Asante sana
Ngiybonga

